

**Intersectionality:  
A Partial List of Resources to Generate Reflection and Conversation**

Compiled by Gabrielle Nicolini, Nadaya A. Brantley, LMSW, and Karen E. Kirkhart, MSW, PhD  
Syracuse University  
with appreciation to CREA colleagues for their contributions

\*\*\*\*\*

**Books:**

- Baca Zinn, M., Hondagneu-Sotelo, Messner, M. A., & Denissen, A. M. (2016). *Gender through the prism of difference* (5<sup>th</sup> ed.). New York, NY: Worth.
- Bettie, J. (2002). *Women without class: Girls, Race and Identity*. Berkeley, CA: University of California Press.
- Bonilla-Silva, E. (2018). *Racism without racists: Color-blind racism and the persistence of racial inequality in the US* (5<sup>th</sup> ed.). Lanham, MD: Rowman & Littlefield.
- Browne, K., & Nash, C. J. (Eds.) (2010). *Queer methods and methodologies: Intersecting queer theories and social science research*. New York, NY: Routledge.
- Cantú, L. (2009). *The sexuality of migration: Border crossings and Mexican immigrant men*. In N. A. Naples & S. Vidal Ortiz (Eds., pp. 1-245), New York, NY: New York University Press.
- Carastathis, A. (2016) *Intersectionality: Origins, contestations, horizons*. Lincoln, NE: University of Nebraska Press.
- Collins P. H. (2009). *Black feminist thought: Knowledge, consciousness and the politics of empowerment*. New York, NY: Routledge.
- Collins, P. H. (2006). *From Black power to hip-hop*. Philadelphia, PA: Temple University Press.
- Collins, P. H., & Bilge, S. (2016). *Intersectionality*. Malden: Polity Press.
- Crenshaw, K. (2019). *On intersectionality: Essential writings*. New York, NY: The New Press.
- Dill, B. T., & Zambrana, R. E. (Eds.) (2009). *Emerging intersections: Race, class, and gender in theory, policy, and practice*. New Brunswick, NJ: Rutgers University Press.
- Fenstermaker, S., & West, C. (2002). *Doing gender, doing difference: Inequality, power and institutional change*. New York, NY: Routledge.
- Ferguson, R. (2004). *Aberrations in Black: Toward a queer of color critique*. Minneapolis, MN: University of Minnesota Press.
- Grzanka, P. R. (Ed.) (2014). *Intersectionality: Foundations and frontiers* (2<sup>nd</sup> ed.). New York, NY: Routledge.
- Hancock, A. (2016). *Intersectionality: An intellectual history*. New York, NY: Oxford University Press.
- Harding, S. (1986). *The science question in feminism: Industrial policy in Europe*. Ithaca, NY: Cornell University Press.

- Harding, S. (1991). *Whose science? Whose knowledge? Thinking from women's lives*. Ithaca, NY: Cornell University Press.
- hooks, b. (1981). *Ain't I a woman: Black women and feminism*. Boston, MA: South End.
- Johnson, E. P., & Henderson, M. G. (2005). *Black queer studies: a critical anthology*. Durham, NC: Duke University Press.
- Landry, Bart (2007). *Race, gender, and class: Theory and methods of analysis*. New York, NY: Routledge.
- Lips, H. M. (2017). *A new psychology of women: Gender, culture, and ethnicity* (4<sup>th</sup> ed.) Long Grove, IL: Waveland Press.
- Lorde, A. (1984). *Sister outsider: Essays and speeches*. Trumansburg, NY: Crossing.
- May, V. M. (2015). *Pursuing intersectionality: Unsettling dominant imaginaries*. New York, NY: Routledge.
- McCall, L. (2001). *Complex inequality: Gender, class and race in the new economy*. New York, NY: Routledge.
- Mehrotra, N. (2013). *Disability, gender, and state policy: Exploring margins*. Jawahar, Jaipur, India: Rawat Publications.
- Mohanty, C. T. (2003). *Feminism without borders: Decolonizing theory, practicing solidarity*. Durham, NC: Duke University Press.
- Moraga, C., & Anzaldúa, G. (Eds.) (2015). *This bridge called my back: Writings by radical women of color* (4<sup>th</sup> ed.). Albany, NY: State University of New York Press.
- Moreton-Robinson, A. (2000). *Talkin' up to the white woman: Indigenous women and feminism*. Queensland: University of Queensland Press.
- Moya, P. (2002). *Learning from experience: Minority identities, multicultural struggles*. Berkeley, CA: University of California Press.
- Nash, J. D. (2019). *Black feminism reimagined: After intersectionality*. Durham, NC: Duke University Press.
- Naples, N. A. (2003). *Feminism and method: Ethnography, discourse analysis and activist research*. New York, NY: Routledge.
- Pinderhughes, E. (1989). *Understanding race, ethnicity, and power: The key to efficacy in clinical practice*. New York, NY: Free Press.
- Ross, L (2017). *Reproductive justice: An introduction*. Oakland, California: University of California Press.
- Sandoval, C. (2000). *Methodology of the oppressed* (Vol. 18). Minneapolis, MN: University of Minnesota Press.
- Sloan, L. M., Joyner, M. C., Stakeman, C. J., & Schmitz, C. L. (2018). *Critical multiculturalism and intersectionality in a complex world* (2<sup>nd</sup> ed.). New York, NY: Oxford University Press.
- Smith, D. E. (1987). *The everyday world as problematic: A feminist sociology*. Toronto, ON: University of Toronto Press.

Staeheli, L. A., Kofman, E., & Peake, L. (Eds.). 2004. *Mapping women, making politics: Feminism and political geography*. New York, NY: Routledge.

Taylor, K-Y. (Ed.) (2017). *How we get free: Black feminism and the Combahee River Collective*. Chicago, IL: Haymarket Books.

Weber, L. (2001). *Understanding race, class, gender, and sexuality*. Boston, MA: McGraw Hill.

### **Book Chapters:**

Andersen, M. (2003). Whitewashing race: A critical review. In E. Bonilla-Silva & W. Doane (Eds.) *Whiteout: The continuing significance of race* (pp. 21-34). New York, NY: Routledge Press.

Bambara, T. C. (1981). Foreword. In C. Moraga & G. Anzaldúa (Eds.), *This bridge called my back: Writings by radical women of color* (pp. v-vii). Watertown, MA: Persephone Press.

Collins, P. H. (2009). Foreword: Emerging intersections—Building knowledge and transforming institutions. In B. T. Dill & R. E. Zambrana (Eds.), *Emerging intersections: Race, class and gender in theory, policy and practice* (pp. vii-xiii). New Brunswick, NJ: Rutgers University Press.

Collins, P. H. (2017). Intersectionality and epistemic violence. In I. K. James, J. Medina & G. Pohlhaus, Jr. (Eds.), *The Routledge Handbook of Epistemic Violence* (pp. 115-124). New York, NY: Routledge.

Combahee River Collective (1977/2007). A Black feminist statement. In E. B. Freeman (Ed.), *The essential feminist reader* (pp. 325-330). New York, NY: Modern Library.

Cooper, B. (2016). Intersectionality. In L. Disch, & M. Hawkesworth (Eds.), *The Oxford handbook of feminist theory* (pp. 385–406). New York: Oxford University Press.

Davis, L. J. (2017). Introduction: Normality, power, and culture. In L. J. Davis (Ed.), *The Disability Studies Reader* (5<sup>th</sup> ed., pp. 1-16). New York, NY: Routledge.

DeBlaere, C., Watson, L. B., & Langrehr, K. J. (2018). Intersectionality applied: Intersectionality is as intersectionality does. In C. B. Travis, J. W. White, A. Rutherford, W. S. Williams, S. L. Cook, & K. F. Wyche (Eds.), *APA handbooks in psychology series. APA handbook of the psychology of women: History, theory, and battlegrounds* (pp. 567-584). Washington, DC, US: American Psychological Association. <http://dx.doi.org/10.1037/0000059-029>

Dill, B. T. (2009). Intersections, identities, and inequalities in higher education. In B. T. Dill & R. E. Zambrana (Eds.), *Emerging intersections: Race, class and gender in theory, policy and practice* (pp. 229-252). New Brunswick, NJ: Rutgers University Press.

Dill, B. T., & Kohlman, M. H. (2011). Intersectionality: A transformative paradigm in feminist theory and social justice. In S. N. Hesse-Biber (Ed.), *The handbook of feminist research: Theory and praxis* (2<sup>nd</sup> ed., pp. 154-174). Thousand Oaks, CA: Sage.

Dill, B. T., Zambrana, R. E., & McLaughlin, A. E. (2009). Transforming the campus climate through institution, collaboration, and mentoring. In B. T. Dill & R. E. Zambrana (Eds.), *Emerging intersections: Race, class and gender in theory, policy and practice* (pp. 253-273). New Brunswick, NJ: Rutgers University Press.

- Fine, M., Weis, L., Weseen, S., & Wong, L. (2000). For whom? Qualitative research, representations, and social responsibilities. In N. K. Denzin, & Y. S. Lincoln (Eds.) *Handbook of qualitative research* (2<sup>nd</sup> ed., pp. 107-131).
- Frye, M. (2000). Oppression. In P. S. Rothenberg (Ed.). *Race, class, and gender in the United States: An integrated study* (5<sup>th</sup> ed., pp. 139-142). New York, NY: Worth.
- Grzanka, P. R. (2018). Intersectionality and feminist psychology: Power, knowledge, and process. In C. B. Travis, J. W. White, A. Rutherford, W. S. Williams, S. L. Cook, & K. F. Wyche (Eds.), *APA handbook of the psychology of women: History, theory, and battlegrounds* (pp 585-602). Washington, DC: American Psychological Association.
- Lorde, A. (2016). Age, race, class, and sex: Women refining difference. In M. Baca Zinn, P. Hongagneu-Sotelo, M. A. Messner, A. M. Denissen (Eds.), *Gender through the prism of difference* (5<sup>th</sup> ed., pp. 270-274). New York, NY: Oxford University Press.
- Lykke, N. (2011). Intersectional analysis: Black box or useful critical feminist thinking technology? In H. Lutz, M. T. H. Vivar, & L. Supik (Eds.), *Framing intersectionality: Debates on a multi-faceted concept in gender studies* (pp. 207–220). Burlington, VT: Ashgate Publishing Company.
- Mays, V. M., & Ghavami, N. (2018). History, aspirations, and transformations of intersectionality: Focusing on gender. In C. B. Travis, J. W. White, A. Rutherford, W. S. Williams, S. L. Cook, & K. F. Wyche (Eds.), *APA handbook of the psychology of women: History, theory, and battlegrounds* (pp. 541-566). Washington, DC: American Psychological Association. <http://dx.doi.org/10.1037/0000059-028>
- Marecek, J. (2003). Dancing through minefields: Toward a qualitative stance in psychology. In P.M. Camic, J. E. Rhodes, & L. Yardley (Eds.) *Qualitative research in psychology: Expanding perspectives in methodology and design* (pp. 49-69). Washington, DC: American Psychological Association.
- McIntosh, P. (2002). White privilege: Unpacking the invisible knapsack. In P. S. Rothenberg (Ed.), *White Privilege* (pp. 97-101). New York, NY: Worth Publications.
- Moradi, B. (2017). (Re)focusing intersectionality: From social identities back to systems of oppression and privilege. In K. A. DeBord, A. R. Fischer, K. J. Bieschke, & R. M. Perez (Eds.), *Handbook of sexual orientation and gender diversity in counseling and psychotherapy* (pp. 105-127). Washington, DC: American Psychological Association.
- Ngan-ling, E. (1996). Introduction. Transforming knowledge: Race, class, and gender. In E. N. Chow, D. Wilkinson, & M. B. Zinn (Eds.), *Race, class and gender: Common bonds, different voices* (pp. ix-xix). Thousand Oaks, CA: Sage.
- Warner, L. R., Settles, I. H., & Shields, S. A. (2018). Intersectionality theory in the psychology of women. In C. B. Travis, J. W. White, A. Rutherford, W. S. Williams, S. L. Cook, & K. F. Wyche (Eds.), *APA handbook of the psychology of women: History, theory, and battlegrounds* (pp. 521-539). Washington, DC, US: American Psychological Association. <http://dx.doi.org/10.1037/0000059-027>
- Yuval-Davis, N. (2011). Beyond the recognition and re-distribution dichotomy: Intersectionality and stratification. In H. Lutz, M. T. H. Vivar, & L. Supik (Eds.), *Framing intersectionality: Debates on a multi-faceted concept in gender studies* (pp. 155–170). Burlington, VT: Ashgate Publishing Company.

### **Conference:**

- Orbals, C. (2013, July). *Intersectionality, Reflexivity, and Assessment*. Paper presented at APSA 2013 Teaching and Learning Conference Paper. Las Vegas, Nevada. Available at SSRN: <https://ssrn.com/abstract=2210686>
- Spencer, M. B. (2018, April). *Developmental and intersectional insights about diverse children's identity*. Plenary presented at Childhood Summit on Critical Legal Issues and Strategies. Gainesville, Florida.
- Sul, D. (2019, March). *Reclaiming educational autonomy and minimizing measurement disjuncture through a culturally specific assessment development process*. Paper presented at Culturally Relevant Assessment and Evaluation Conference , Chicago, IL.

### **Dissertations/Manuscripts:**

- Bennett, K. (2016). *Media image stereotypes and ethnic identity of young black college women* (Order No. 10116314). Available from ProQuest Dissertations & Theses Global. (1802533903). Retrieved from <https://search.proquest.com/docview/1802533903?accountid=14214>
- Winfield, P. T. (2015). *The effectiveness of US federal HIV/AIDS policy on black men who have sex with men: An intersectionality based analysis & evaluation* (Order No. 3719617). Available from ProQuest Dissertations & Theses Global. (1713692236). Retrieved from <https://search-proquest-com.libezproxy2.syr.edu/docview/1713692236?accountid=14214>

### **Journal Articles:**

- Acker, J. (2006). Inequality regimes: Gender, class, and race in organizations. *Gender and Society*, 20(4): 441–464. [doi:10.1177%2F0891243206289499](https://doi.org/10.1177/0891243206289499)
- Alexander-Floyd, N. (2012). Disappearing acts: Reclaiming intersectionality in the social sciences in a post-black feminist era. *Feminist Formations*, 24, 1-25. [doi: 10.1353/ff.2012.0003](https://doi.org/10.1353/ff.2012.0003)
- Anthias, F. (2001). The material and symbolic in theorizing social stratification: Issues of gender, ethnicity, and class. *British Journal of Sociology*, 52(3), 367-390. [doi: 10.1080/00071310120071106](https://doi.org/10.1080/00071310120071106)
- Babbitt, L. G. (2013). An intersectional approach to Black/White interracial interactions: The Roles of gender and sexual orientation. *Sex Roles*, 68, 791-802. [doi: 10.1007/s11199-011-0104-4](https://doi.org/10.1007/s11199-011-0104-4)
- Baca Zinn, M., & Thornton Dill, B. (1996). Theorizing difference from multiracial feminisms. *Feminist Studies*, 22, 321-331. [doi: 10.2307/3178416](https://doi.org/10.2307/3178416)
- Baines, D. (2000). Everyday practices of race, class, and gender: Struggles, skills, and radical social work. *Journal of Progressive Human Services*, 11(2), 5-27. [doi: 10.1300/J059v11n02\\_02](https://doi.org/10.1300/J059v11n02_02)

- Barry, B. (1997). Sustainability and intergenerational justice. *Theoria*, 45(89), 43-65. Doi: [10.3167/004058197783593443](https://doi.org/10.3167/004058197783593443)
- Bauer, G. R. (2014). Incorporating intersectionality theory into population health research methodology: Challenges and the potential to advance health equity. *Social Science and Medicine*, 110, 10-17. doi: [10.1016](https://doi.org/10.1016)
- Bauer, G. R., & Scheim, A. I. (2019). Methods for analytic intercategory intersectionality in quantitative research: Discrimination as a mediator of health inequalities. *Social Science & Medicine*, doi: [10.1016/j.socscimed.2018.12.015](https://doi.org/10.1016/j.socscimed.2018.12.015)
- Beckett, C. (2004). 'Crossing the Border: Locating heterosexuality as a boundary for lesbian and disabled women. *Journal of International Women's Studies*, 5(3): 44-52.
- Begay, R. C., Roberts, R. N., Weisner, T. S., & Matheson, C. (1999). Indigenous and informal systems of support: Navajo families who have children with disabilities. *Bilingual Review*, 24(1/2) 79-94. doi: [25745650](https://doi.org/25745650)
- Bilge, S. & Denis, A. (2010). Introduction: Women, intersectionality and diasporas. *Journal of Intercultural Studies*, 31(1): 1-8. doi:[10.1080/07256860903487653](https://doi.org/10.1080/07256860903487653)
- Bilge, S. (2013). Intersectionality undone: Saving intersectionality from feminist intersectionality studies. *Du Bois Review*, 10, 405-424. doi: [10.1017/S1742058X13000283](https://doi.org/10.1017/S1742058X13000283)
- Bowleg, L. (2008). When black + lesbian + woman ≠ black lesbian woman: The methodological challenges of qualitative and quantitative intersectionality research. *Sex Roles*, 59(5-6), 312-325. doi:[10.1007/s11199-008-9400-z](https://doi.org/10.1007/s11199-008-9400-z)
- Bowleg, L. (2012). Once you've blended the cake, you can't take the parts back to the main ingredients: Black gay and bisexual men's descriptions and experiences of intersectionality. *Sex Roles*, 68, 754-767. doi: [10.1007/s11199-012-0152-4](https://doi.org/10.1007/s11199-012-0152-4)
- Bowleg, L. (2012). The problem with the phrase women and minorities: Intersectionality—an important theoretical framework for public health. *American Journal of Public Health*, 102, 1267-1273. doi:[10.2105/AJPH.2012.300750](https://doi.org/10.2105/AJPH.2012.300750)
- Bowleg, L. (2017). Towards a critical health equity research stance: Why epistemology and methodology matter more than qualitative methods. *Health Education and Behavior*, 44, 677-684. doi: [10.1177/1090198117728760](https://doi.org/10.1177/1090198117728760)
- Bowleg, L., & Bauer, G. R. (2016). Invited reflection: Quantifying intersectionality. *Sex Roles*, 40, 337-341 doi: [10.1177%2F0361684316654282](https://doi.org/10.1177%2F0361684316654282)
- Bowleg L., Brooks, K., & Ritz, S. F. (2008). "Bringing home more of a paycheck": An exploratory analysis of black lesbians' experiences of stress and coping in the workplace. *Journal of Lesbian Studies*, 12(1), 69-84. doi:[10.1300/10894160802174342](https://doi.org/10.1300/10894160802174342)
- Bowleg, L., Craig, M. L., & Burkholder, G. (2004). Rising and surviving: A conceptual model of active coping among Black lesbians. *Cultural Diversity & Ethnic Minority Psychology*, 10, 229-240. doi: [10.1037/1099-9809.10.3.229](https://doi.org/10.1037/1099-9809.10.3.229)

- Bowleg, L., Huang, J., Brooks, K., Black, A., & Burkholder, G. (2003). Triple jeopardy and beyond: Multiple minority stress and resilience among Black lesbians. *Journal of Lesbian Studies*, 7, 87-108. doi: [10.1300/J155v07n04\\_06](https://doi.org/10.1300/J155v07n04_06)
- Bowleg, L., Teti, M., Malebranche, D. J., & Tschann, J. M. (2013). "It's an uphill battle everyday": Intersectionality, low-income black heterosexual men, and implications for HIV prevention research and interventions. *Psychology of Men & Masculinity*, 14, 25-34. doi: [10.1037/a0028392](https://doi.org/10.1037/a0028392)
- Brah, A., & Phoenix, A. (2004). Ain't I a woman? Revisiting intersectionality. *Journal of International Women's Studies*, 5(3), 75. Retrieved from doi: [10.1177/1350506806065751](https://doi.org/10.1177/1350506806065751)
- Carbado, D. W. (2013). Colorblind intersectionality. *Signs: The Journal of Women in Culture and Society*, 38(4), 811-845. doi: [10.1086/669666](https://doi.org/10.1086/669666)
- Carbado, D., Crenshaw, K., Mays, V., & Tomlinson, B. (2013). Intersectionality: Mapping the movements of a theory. *Du Bois Review: Social Science Research on Race*, 10(2), 303-312. doi: [10.1017/S1742058X13000349](https://doi.org/10.1017/S1742058X13000349)
- Caruso, G. D. (2017). The legacy of natural disaster: The intergenerational impact of 100 years of disasters in Latin America. *Journal of Development Economics*, 127, 209-233. doi: [10.1016/j.jdeveco.2017.03.007](https://doi.org/10.1016/j.jdeveco.2017.03.007)
- Cho, S., Crenshaw, K. W., & McCall, L. (2013). Toward a field of intersectionality studies: Theory, applications, and praxis. *Signs*, 38(4), 785-810. doi: [10.1086/669608](https://doi.org/10.1086/669608)
- Choo, H.Y. & Ferree, M. M. (2010). Practicing intersectionality in sociological research: A critical analysis of inclusions, interactions, and institutions in the study of inequalities. *Sociological Theory*, 28, 129-149. doi: [10.1111%2Fj.1467-9558.2010.01370.x](https://doi.org/10.1111%2Fj.1467-9558.2010.01370.x)
- Chun, J., Lipsitz, G., & Shin, Y. (2013). Intersectionality as a Social Movement Strategy: Asian Immigrant Women Advocates. *Signs*, 38(4), 917-940. doi: [10.1086/669575](https://doi.org/10.1086/669575)
- Ciarke, A. Y. & McCall. (2013). Intersectionality and social explanation in social science research. *Du Bois Review*, 10 (2), 349-363.
- Cole, E. R. (2008). Coalitions as a model for intersectionality: From practice to theory. *Sex Roles*, 59, 443-453. doi: [10.1007/s11199-008-9419-1](https://doi.org/10.1007/s11199-008-9419-1)
- Cole, E. R. (2009). Intersectionality and research in psychology. *American Psychologist*, 64, 170-180. doi: [10.1037/a0014564](https://doi.org/10.1037/a0014564)
- Collins, P. H. (1998). It's all in the family: Intersections of gender, race and nation, *Hypatia*, 13(3), 62-82. doi: [10.1111/j.1527-2001.1998.tb01370.x](https://doi.org/10.1111/j.1527-2001.1998.tb01370.x)
- Collin, P. H. (2015). Intersectionality's definitional dilemmas. *Annual Review of Sociology*, 41, 1-20. doi: [10.1146/annurev-soc-073014-112142](https://doi.org/10.1146/annurev-soc-073014-112142)
- Crenshaw, K. (1989). Demarginalizing the intersection of race and sex: A black feminist critique of antidiscrimination doctrine, feminist theory and antiracist politics. *University of Chicago Legal Forum* 1989, 139-168.

- Crenshaw, K. (1991). Mapping the margins: Intersectionality, identity politics, and violence against women of color. *Stanford Law Review*, 43(6), 1241-1299. [doi:10.2307/1229039](https://doi.org/10.2307/1229039)
- Cuadraz, G. H., & Uttal, L. (1999). Intersectionality and in-depth interviews: Methodological strategies for analyzing race, class, and gender. *Race, Gender, & Class*, 6, 156-186. [doi: 10.1080/15283488.2016.1229606](https://doi.org/10.1080/15283488.2016.1229606)
- Davis, K. (2008). Intersectionality as a buzzword: A sociology of science perspective on what makes a feminist theory successful. *Feminist Theory*, 9, 67-85. [doi: 10.1177%2F1464700108086364](https://doi.org/10.1177%2F1464700108086364)
- Denis, A. (2008). Intersectional analysis: A contribution of feminism to sociology. *International Sociology*, 23(5): 677–694. [doi: 10.1177%2F0268580908094468](https://doi.org/10.1177%2F0268580908094468)
- Deutsch, F. M. (2007). Undoing gender. *Gender and Society*, 21(1): 106-112. [doi: 10.1177%2F0891243206293577](https://doi.org/10.1177%2F0891243206293577)
- Dill, B. T., Nettles, S. M., & Weber, L. (2001, Spring). Defining the work of the Consortium: What do we mean by intersections? *Connections*, 4. University of Maryland Consortium for Race, Gender and Ethnicity (CRGE).
- Dottolo, A. L. & Stewart, A. L. (2008). “Don’t ever forget now, you’re a Black man in America”: Intersections of race, class and gender in encounters with the police. *Sex Roles*, 59, [doi: 10.1007/s11199-007-9387-x](https://doi.org/10.1007/s11199-007-9387-x)
- Dunbar, E. (2006). Race, gender, and sexual orientation in hate crime victimization: Identity politics or identity risk? *Violence and Victims*, 21, 323-337. [doi: 10.1891/vivi.21.3.323](https://doi.org/10.1891/vivi.21.3.323)
- Duong, K. (2012). What does queer theory teach us about intersectionality? *Politics and Gender*, 8, 370-386. [doi: 10.1017/S1743923X12000360](https://doi.org/10.1017/S1743923X12000360)
- Else-Quest, N. & Hyde, J. S. (2016). Intersectionality in quantitative psychological research II. Methods and techniques. *Psychology of Women Quarterly*, 40, 319-336. [doi: 10.1177%2F0361684316629797](https://doi.org/10.1177%2F0361684316629797)
- Ferguson, R. A. (2012). Reading intersectionality. *Trans-Scripts*, 2, 91-99.
- Flippen, C. A. (2014). Intersectionality at work: Determinants of labor supply among immigrant Latinas. *Gender & Society*, 28(3), 404-434. [doi: 10.1177%2F0891243213504032](https://doi.org/10.1177%2F0891243213504032)
- Garnets, L. D., & Peplau, L. A. (2001). A new paradigm for women’s sexual orientation: Implications for therapy. *Women & Therapy*, 24(1/2), 111-121. [doi: 10.1300/J015v24n01\\_14](https://doi.org/10.1300/J015v24n01_14)
- Garran, A. M., & Rozas, L. W. (2013). Cultural competence revisited. *Journal of Ethnic and Cultural Diversity in Social Work*, 22, 97-111. [doi:10.1080/15313204.2013.785337](https://doi.org/10.1080/15313204.2013.785337)
- Grossman, A. H., & D’Augelli, A. R. (2006). Transgender youth: Invisible and vulnerable. *Journal of Homosexuality*, 51(1), 111-128. [doi: 10.1300/J082v51n01\\_06](https://doi.org/10.1300/J082v51n01_06)
- Grzanka, P. R. & Frantell, K. A. (2017). Counseling psychology and reproductive justice: A call to action. *The counselling psychologist*, 45, 326-352. [doi: 10.1177/0011000017699871](https://doi.org/10.1177/0011000017699871)
- King, D. (1986). Multiple jeopardy, multiple consciousness: The context of black feminist ideology.” *Signs: Journal of Women in Culture and Society*, 14, 42-72.



- Kolan, M. & Two Trees, K. S. (2014). Privilege as practice: A framework for engaging with sustainability, diversity, privilege, and power. *The Journal of Sustainability Education*, 7. Retrieved from: [http://www.susted.com/wordpress/content/privilege-as-practice-a-framework-for-engaging-with-sustainability-diversity-privilege-and-power\\_2014\\_12/](http://www.susted.com/wordpress/content/privilege-as-practice-a-framework-for-engaging-with-sustainability-diversity-privilege-and-power_2014_12/)
- Hall, L. K. (2009). Navigating our own 'Sea of Islands': Remapping a theoretical space for Hawaiian women and indigenous feminism. *Wicazo Sa Review*, 24(2), 15–38. doi: [10.1353/wic.0.0038](https://doi.org/10.1353/wic.0.0038)
- Haraway, D. (1989). Situated knowledges: The science question in feminism and the privilege of partial perspective. *Feminist Studies*, 14, 575-599. doi: [10.2307/3178066](https://doi.org/10.2307/3178066)
- Harris, A., & Leonardo, Z. (2018). Intersectionality, race-gender subordination, and education. *Review of Research in Education*, 42(1), 1-27. doi: [10.3102%2F0091732X18759071](https://doi.org/10.3102%2F0091732X18759071)
- Hancock, A. (2007). Intersectionality as a normative and empirical paradigm. *Politics and Gender*, 3(2), 248-254. doi: [10.1017/S1743923X07000062](https://doi.org/10.1017/S1743923X07000062)
- Hancock, A. (2007). When multiplication doesn't equal quick addition: Examining intersectionality as a research paradigm. *Perspectives on Politics*, 5(1), 63-79. doi: [10.1017/S1537592707070065](https://doi.org/10.1017/S1537592707070065)
- Hancock, A. (2013). Empirical intersectionality: A tale of two approaches. *UC Irvine Law Review*, 3, 259-296.
- Hankivsky, O., & Cormier, R. (2011). Intersectionality and public policy: Some lessons from existing models. *Political Research Quarterly*, 64(1), 217-229. doi: [10.1177%2F1065912910376385](https://doi.org/10.1177%2F1065912910376385)
- Hankivsky, O., Grace, D., Hunting, G., Giesbrecht, M., Fridkin, A., Rudrum, S., Ferlatte, O., & Clark, N. (2014). An intersectionality-based policy analysis framework: Critical reflections on a methodology for advancing equity. *International Journal of Equity in Health*, 13, 119. doi: [10.1186/s12939-014-0119-x](https://doi.org/10.1186/s12939-014-0119-x)
- Hurtado, A., & Sinha, M. (2008). More than men: Latino feminist masculinities and intersectionality. *Sex Roles*, 59, 337–349. doi: [10.1007/s11199-008-9405-7](https://doi.org/10.1007/s11199-008-9405-7)
- Ken, I. (2008). Beyond the intersection: A new culinary metaphor for race-class- gender studies. *Sociological Theory*, 26(2): 152–72. doi: [10.1111%2Fj.1467-9558.2008.00323.x](https://doi.org/10.1111%2Fj.1467-9558.2008.00323.x)
- Kennelly, I. (2007). Race-class-gender theory: An image(ry) Problem. *Gender Issues*, 24(2), 1-20. doi: [10.1007/s12147-007-9005-9](https://doi.org/10.1007/s12147-007-9005-9)
- Lewis, G. (2013). Unsafe Travel: Experiencing Intersectionality and Feminist Displacements. *Signs*, 38(4), 869-892. doi: [10.1086/669609](https://doi.org/10.1086/669609)
- Liévanos, R. S., & Horne, C. (2017). Unequal resilience: The duration of electricity outages. *Energy Policy*, 108, 201-211. doi:10.1016/j.enpol.2017.05.058 doi: [10.1016/j.enpol.2017.05.058](https://doi.org/10.1016/j.enpol.2017.05.058)
- Luft, R. E. (2009). Beyond disaster exceptionalism: Social movement development in New Orleans after Hurricane Katrina. *American Quarterly*, 61(3), 499-527. doi: [10.1353/aq.0.0100](https://doi.org/10.1353/aq.0.0100)
- Mackinnon, C. (2013). Intersectionality as method: A Note. *Signs: The Journal of Women in Culture and Society*, 38, 1019-1030. doi: [10.1086/669570](https://doi.org/10.1086/669570)

- Mahalingam, R., Balan, S., & Haritatos, J. (2008). Engendering immigrant psychology: An intersectionality perspective. *Sex Roles*, 59. doi: [10.1007/s11199-008-9495-2](https://doi.org/10.1007/s11199-008-9495-2)
- Maher, F. A., & Tetreault, M. K. (1993). Frames of positionality: Constructing meaningful dialogues about gender and race. *Anthropological Quarterly*, 66(3), 118-127. doi: [10.2307/3317515](https://doi.org/10.2307/3317515)
- Manalansan, M. F. (2006). Queer intersections: sexuality and gender in migration studies, *International Migration Review*, 40(1): 224–49. doi: [10.1111/j.1747-7379.2006.00009.x](https://doi.org/10.1111/j.1747-7379.2006.00009.x)
- Mand, K. (2006). Gender, ethnicity, and social relations in the narratives of elderly Sikh men and women, *Ethnic and Racial Studies*, 29(6), 1057-1071. doi: [10.1080/01419870600960305](https://doi.org/10.1080/01419870600960305)
- Mantovani, N., & Thomas, H. (2014). Stigma, intersectionality and motherhood: Exploring the relations of stigma in the accounts of black teenage mothers 'looked after' by the state. *Social Theory & Health*, 12(1), 45-62. doi: [10.1057/sth.2013.19](https://doi.org/10.1057/sth.2013.19)
- Mattis J., Grayman, N., Cowie, S., Winston, C., Watson, C., & Jackson, D. (2008). Intersectional identities and the politics of altruistic care in a low-income, urban community. *Sex Roles*, 59. doi: [10.1007/s11199-008-9426-2](https://doi.org/10.1007/s11199-008-9426-2)
- McCall, L. (2005). The complexity of intersectionality. *Signs*, 30(3), 1771-1800. doi: [10.1086/426800](https://doi.org/10.1086/426800)
- McDowell, L. (2008). Thinking through work: Complex inequalities, constructions of difference and transnational migrants. *Progress in Human Geography*, 32(4): 491–507. doi: [10.1177/0309132507088116](https://doi.org/10.1177/0309132507088116)
- McKinzie, A. E. (2017a). A tale of two cities: Variations in perceptions of disaster recovery and the importance of intersectionality. *Sociology of Race and Ethnicity*, 3(4), 522-537. doi: [10.1177/2161559117702659](https://doi.org/10.1177/2161559117702659)
- McKinzie, A. E. (2017b). Deconstruction of disaster stories: Narrative, inequality, and disasters. *Disasters*, 41(1), 3-22. doi: [10.1111/disa.12184](https://doi.org/10.1111/disa.12184)
- McKinzie, A. E., & Richards, P. L. (2019). An argument for context-driven intersectionality. *Sociology Compass*. 1-14. <https://doi.org/10.1111/soc4.12671>
- Meyer, D. (2012). An intersectional analysis of lesbian, gay, bisexual and transgender (LGBT) people's evaluation of anti-queer violence. *Gender and Society*, 26(6), 849-873. doi: [10.1177/216155911243212461299](https://doi.org/10.1177/216155911243212461299)
- Mohanty, C. T. (2003). “Under western eyes” revisited: Feminist solidarity through anticapitalist struggles. *Signs*, 28(2), 499-535. doi: [10.1086/342914](https://doi.org/10.1086/342914) .
- Mohr, R. I., & Purdie-Vaughns, V. (2015). Diversity within women of color: Why experiences change felt stigma. *Sex Roles*, 73(9), 391-398. doi: [10.1007/s11199-015-0511-z](https://doi.org/10.1007/s11199-015-0511-z)
- Moradi, B., & Grzanka, P. R. (2017). Using intersectionality responsibly: Toward critical epistemology, structural analysis, and social justice activism. *Journal of Counseling Psychology*, 64, 500-513. doi: [10.1037/cou0000203](https://doi.org/10.1037/cou0000203)

- Muntinga, M. E., Krajenbrink, V. Q., Peerdeman, S. M., Croiset, G., & Verdonk, P. (2016). Toward diversity-responsive medical education: Taking an intersectionality-based approach to a curriculum evaluation. *Advances in Health Science Education, 21*(3), 541-559. doi: [10.1007/s10459-015-9650-9](https://doi.org/10.1007/s10459-015-9650-9)
- Nash, J. C. (2008). Re-thinking intersectionality. *Feminist Review, 89*, 1-15. doi:[10.1057/fr.2008.4](https://doi.org/10.1057/fr.2008.4)
- Nash, J. C. (2016). Feminist originalism: Intersectionality and the politics of reading. *Feminist Theory, 17*, 3-30. doi: [10.1177%2F1464700115620864](https://doi.org/10.1177%2F1464700115620864)
- Nash, J. C. (2017). Intersectionality and its discontents. *American Quarterly, 69*, 117-129. doi: [10.1353/aq.2017.0006](https://doi.org/10.1353/aq.2017.0006)
- Noël Smith, B. L. (2014). Teaching in the institutional cage: Metaphor and collateral oppression. *Critical Questions in Education, 5*(2), 76-92.
- Olsen, T. (2018). This word is (not?) very exciting: Considering intersectionality in indigenous studies. *NORA - Nordic Journal of Feminist and Gender Research, 26*(3), 182-196, doi: [10.1080/08038740.2018.1493534](https://doi.org/10.1080/08038740.2018.1493534)
- Osborne, N. (2015). Intersectionality and kyriarchy: A framework for approaching power and social justice in planning and climate change adaptation. *Planning Theory, 14*(2), 130-151. doi: [10.1177%2F1473095213516443](https://doi.org/10.1177%2F1473095213516443)
- Parent, M. C., DeBlaere, C., & Moradi, B. (2013). Approaches to research on intersectionality: Perspectives on gender, LGBT, and Racial/Ethnic identities. *Sex Roles, 68*(11), 639-645. doi: [10.1007/s11199-013-0283-2](https://doi.org/10.1007/s11199-013-0283-2)
- Patil, V. (2013). From Patriarchy to intersectionality: A transnational feminist assessment of how far we've really come. *Signs, 38*(4), 847-867. doi: [10.1086/669560](https://doi.org/10.1086/669560)
- Pharr, S. (1993). Racist politics and homophobia. *Transformation, 8*(4), 1-7, 10.
- Puar, J. (2012). 'I would rather be a cyborg than a goddess': Becoming-intersectional in assemblage theory. *Philosophia, 2*(1), 49-66.
- Price, K. (2011). It's not just about abortion: Incorporating intersectionality in research about women of color and reproduction. *Women's Health Issues, 21*(3), S55-S57. doi:[10.1016/j.whi.2011.02.003](https://doi.org/10.1016/j.whi.2011.02.003)
- Prins, B. (2006). Narrative accounts of origins: A blind spot in the intersectional approach? *European Journal of Women's Studies, 13*(3), 227-290. doi: [10.1177%2F1350506806065757](https://doi.org/10.1177%2F1350506806065757)
- Purdie-Vaughns, V., & Eibach, R. (2008). Intersectional invisibility: The distinctive advantages and disadvantages of multiple subordinate group identities. *Sex Roles, 59*, 377-391. doi: [10.1007/s11199-008-9424-4](https://doi.org/10.1007/s11199-008-9424-4)
- Ross L. J. (2017). Reproductive justice as intersectional feminist activism. *Souls, 19*(3), 286-314. doi: [10.1080/10999949.2017.1389634](https://doi.org/10.1080/10999949.2017.1389634)
- Runyan, A. S. (2018). What is intersectionality and why is it important? *Academe, 104*(6), 10-14.
- Ryder, S. S. (2017). A bridge to challenging environmental inequality: Intersectionality, environmental justice, and disaster vulnerability. *Social Thought and Research, 34*, 85-115. doi: [10.17161/1808.25571](https://doi.org/10.17161/1808.25571)

- Sawyer, K., Salter, N., & Thoroughgood, C. (2013). Studying individual identities is good, but examining intersectionality is better. *Industrial and Organizational Psychology: Perspectives on Science and Practice*, 6(1), 80-84. doi: [10.1111/iops.12012](https://doi.org/10.1111/iops.12012)
- Settles, I. H. (2006). Use of an intersectional framework to understand black women's racial and gender identities. *Sex Roles*, 54, 589-601. doi: [10.1007/s11199-006-9029-8](https://doi.org/10.1007/s11199-006-9029-8)
- Shields, S. A. (2008). Gender: An intersectionality perspective. *Sex Roles*, 59(5), 301-311. doi: [10.1007/s11199-008-9501-8](https://doi.org/10.1007/s11199-008-9501-8)
- Shin, R. Q., Welch, J. C., Kaya, A. E., Yeung, J. G., Obana, C., Sharma, R., ... Yee, S. (2017). The intersectionality framework and identity intersections. *Journal of Counseling Psychology*, 64, 458-474. doi: [10.1037/cou0000204](https://doi.org/10.1037/cou0000204)
- Simien, E. (2007). Doing Intersectionality Research: From conceptual issues to practical examples. *Politics and Gender*, 3(2), 264-271. doi: [10.1017/S1743923X07000086](https://doi.org/10.1017/S1743923X07000086)
- Speed, S. (2014). A dreadful mosaic: Rethinking gender violence through the lives of indigenous women migrants. *Gendered Perspectives on International Development (Special Issue: Anthropological Approaches to Gender-based Violence and Human Rights)*, 304, 78-91.
- Syed, M. (2010). Disciplinarity and methodology in intersectional theory and research. *American Psychologist*, 65, 61-62. doi: [10.1037/a0017495](https://doi.org/10.1037/a0017495)
- Taylor, Y. (2009). Complexities and complications: Intersections of class and sexuality. *Journal of Lesbian Studies* (13)2, 189-203. doi: [10.1080/10894160802695361](https://doi.org/10.1080/10894160802695361)
- Tierney, K., Bevc, C., & Kuligowski, E. (2006). Metaphors matter: Disaster myths, media frames, and their consequences in Hurricane Katrina. *Annals of the American Academy of Political and Social Science*, 604(1), 57-81. doi: [10.1177%2F0002716205285589](https://doi.org/10.1177/0002716205285589)
- Tomlinson, B. (2013). To tell the truth and not get trapped: Desire, distance, and intersectionality at the scene of argument. *Signs: Journal of Women in Culture and Society*, 38(4), 997-1017.
- Tungohan, E. (2016). Intersectionality and social justice: Assessing activists' use of intersectionality through grassroots migrants' organizations in Canada. *Politics, Groups, and Identities*, 4(3), 347-362, doi: [10.1080/21565503.2015.1064006](https://doi.org/10.1080/21565503.2015.1064006)
- Verloo, M. (2006). Multiple inequalities, intersectionality and the European Union. *European Journal of Women's Studies*, 13(3): 211-228. doi: [10.1177%2F1350506806065753](https://doi.org/10.1177%2F1350506806065753)
- Vidal-Ortiz, S. (2004). On being a white person of color: Using autoethnography to understand Puerto Ricans' racialization. *Qualitative Sociology*, 27(2), 179-110. doi:[10.1023/B:QUAS.0000020692.05355.6e](https://doi.org/10.1023/B:QUAS.0000020692.05355.6e) doi: [10.1023/B:QUAS.0000020692.05355.6e](https://doi.org/10.1023/B:QUAS.0000020692.05355.6e)
- Valkonen, S., & Wallenius-Korkalo, S. (2016). Practicing postcolonial intersectionality: Gender, religion and indigeneity in Sámi social work. *International Social Work*, 59, 614-626. doi:[10.1177%2F0020872816646816](https://doi.org/10.1177%2F0020872816646816)

- Walby, S. (2007). Complexity theory, systems theory, and multiple intersecting social inequalities. *Philosophy of the Social Sciences*, 37(4), 449–470. doi: [10.1177%2F0048393107307663](https://doi.org/10.1177%2F0048393107307663)
- Ward, J. (2004). "Not all differences are created equal": Multiple jeopardy in a gendered organization. *Gender & Society*, 18, 82-102. doi: [10.1177/0891243203259503](https://doi.org/10.1177/0891243203259503)
- Warner, L. R. (2008). A best practices guide to intersectional approaches in psychological research. *Sex Roles*, 59. doi:[10.1007/s11199-008-9504-5](https://doi.org/10.1007/s11199-008-9504-5)
- Warner, D. F., & Brown, T. H. (2011). Understanding how race/ethnicity and gender define age-trajectories of disability: An intersectionality approach. *Social Science & Medicine*, 72(8), 1236-1248, doi:[10.1016/j.socscimed.2011.02.034](https://doi.org/10.1016/j.socscimed.2011.02.034)
- Warner, L. R., & Shields, S. A. (2013). The intersections of sexuality, gender, and race: Identity research at the crossroads. *Sex Roles*, 68(11), 803-810. doi: [10.1007/s11199-013-0281-4](https://doi.org/10.1007/s11199-013-0281-4)
- Warner, L. R., Settles, I. H., & Shields, S. A. (2016). Invited reflection: Intersectionality as an epistemological challenge to psychology. *Psychology of Women Quarterly*, 40(2), 171-176. doi: [10.1177/0361684316641384](https://doi.org/10.1177/0361684316641384)
- Winker, G., & Degele, N. (2011). Intersectionality as multi-level analysis: Dealing with social inequality. *European Journal of Women's Studies*, 18(1), 51–66. doi: [10.1177/1350506810386084](https://doi.org/10.1177/1350506810386084)
- Weber, L., & Hilfinger Messias, D. K. (2012). Mississippi front-line recovery work after Hurricane Katrina: An analysis of the intersections of gender, race, and class in advocacy, power relations, and health. *Social Science & Medicine*, 74(11), 1833-1841. doi: [10.1016/j.socscimed.2011.08.034](https://doi.org/10.1016/j.socscimed.2011.08.034)
- Weber, L., & Parra-Medina, D. (2003). Intersectionality and women's health: Charting a path to eliminating health disparities. *Advances in Gender Research*, 7, 181-230. doi: [10.1016/S1529-2126%2803%2907006-1](https://doi.org/10.1016/S1529-2126%2803%2907006-1)
- West, C., & Fenstermaker, S. (1995). Doing difference. *Gender and Society* 9(1), 8–3. doi: [10.1177%2F089124395009001002](https://doi.org/10.1177%2F089124395009001002)
- Wiegman, R. (1999). Whiteness studies and the paradox of particularity. *Boundary 2*, 26(3), 115-150. doi: [10.1215/9780822384199-014](https://doi.org/10.1215/9780822384199-014)
- Woodhams, C., Lupton, B., & Cowling, M. (2015). The presence of ethnic minority and disabled men in feminised work: Intersectionality, vertical segregation and the glass escalator. *Sex Roles*, 72(7-8), 277-293. doi:[10.1007/s11199-014-0427-z](https://doi.org/10.1007/s11199-014-0427-z)
- Yuval-Davis, N. (2006). Intersectionality and feminist politics. *European Journal of Women's Studies*, 13 (3), 193-209. doi: [10.1177%2F1350506806065752](https://doi.org/10.1177%2F1350506806065752)
- Zambrana, R. E., & Holton, J. K. (2007). Disparity/inequity, knowledge production and public policy. *Journal of Ethnic and Cultural Diversity in Social Work*, 16(3/4), 169-178. doi: [10.1300/J051v16n03\\_14](https://doi.org/10.1300/J051v16n03_14)

**Lecture:**

- Bilge, S. (2017). *Neoliberalism, intersectionality, & feminism: Dissenting knowledges in research and teaching*. University of Alberta's Political Science Speaker Series. Montreal, Canada.
- Crenshaw, K. (2016). *The urgency of intersectionality*. TEDWomen. San Francisco, CA.
- Dill, B. T. (2002, March). *Intersections, identities, & inequalities in higher education*. *Robin Williams Jr. Lecture*. Eastern Sociological Society, Boston. MA
- French, D. (2019). *Intersectionality and identity politics*. Boyce College and Southern Seminary's President Lecture Series. Louisville, KY.
- Truth, S. (1851, December). "Ain't I a Woman?" Women's Convention Lecture, Akron, Ohio.

### Website Resource:

- Beal, F. M. (1969). *Black Women's Manifesto: Double jeopardy: To be Black and female*. <http://www.hartford-hwp.com/archives/45a/196.html>
- CRGE Consortium for Race, Gender, and Ethnicity (n.d.). In *University of Maryland*. Retrieved from <http://crge.umd.edu/>
- Crenshaw, K. (2014). Kimberle Crenshaw on intersectionality: "I wanted to come up with an everyday metaphor that anyone could use." Retrieved from <http://www.newstatesman.com/lifestyle/2014/04/kimberl-crenshaw-intersectionality-i-wanted-come-everyday-metaphor-anyone-could>
- Gradin, C. (2010). *Race and income distribution: Evidence from the US, Brazil, and South Africa*. Retrieved from <http://www.ecineq.org/milano/wp/ecineq2010-179.pdf>
- Human Rights Watch (2011). *Sterilization of women and girls with disabilities: A briefing paper*. Retrieved from <https://www.hrw.org/news/2011/11/10/sterilization-women-and-girls-disabilities>
- Hunt, S. (2012). Dialogue on intersectionality and indigeneity: Summary of themes. *Institute for Intersectionality Research and Practice*. 1-12. [doi: 4677649](https://doi.org/10.1007/978-1-4419-9888-8_1)
- LatCrit. (2006). Retrieved from [www.LatCrit.org](http://www.LatCrit.org).
- New Intersectionality Assessment Framework. (n.d.). Retrieved from <https://www.ifes.org/news/new-intersectionality-assessment-framework>
- Podems, D. & Negroustoueva, S. (2016). *Feminist evaluation*. BetterEvaluation. Retrieved from [http://www.betterevaluation.org/approaches/feminist\\_evaluation](http://www.betterevaluation.org/approaches/feminist_evaluation)
- Shanker, V. (2018, March). What is intersectionality and how can evaluators do it. Retrieved from <https://aea365.org/blog/fie-tig-week-what-is-intersectionality-and-how-can-evaluators-do-it-part-1-situation-analysis-by-vidhya-shanker/>

Ten Tips for Putting Intersectionality into Practice. (n.d.). Retrieved from

<https://opportunityagenda.org/explore/resources-publications/ten-tips-putting-intersectionality-practice>